

such thing had come to the notice of the astrologers. However, the question may be looked at from two different standpoints; firstly, that it was a hallucination resulting from my defective mental constitution, or secondly, our astrologers might have missed those few seconds for which period the moon was pulled out of view that night. If it is assumed that the incident was only but a hallucination and nothing lese, as in the case of a hypnotic subject, the question arises who could have been the operator in this business. We know full well that a hypnotic subject could be made to see hallucinations only when it is so suggested by the operator. Who could have been the operator here in my case? I seem to see none whatsoever. Now if we admit that it is possible for us to see hallucinations apparently for no reason of any land, then I should say that the very basis of our phenomenal existence hangs on a very slender thread; indeed, I should like to cite here an instance that to my mind appears somewhat

similar and  
may help us in forming an opinion  
regarding  
such phenomena. There is a famous  
religious  
temple dedicated to the Goddess Kali  
in Mohar,